Student's Initials: Date:

Student's Initials: _____ Date: ____

Initial only after you have had sufficient time to read and understand the information.

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Silicon Valley Apprenticeship Barbering/Cosmetology

98 S. Almaden Ave. *#2 San Jose *C.A. *95113 *(408)772-2209 *Coordinator@SVABC.Info

SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2021 & 2022 BARBER AND COSMETOLOGY PRE APPRENTICESHIP 39 CLOCK HOURS On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students Who Began Program | Students Available for Graduation | Number of ON-Time Graduates | On-Time Completion Rate |
|------------------|--|---|-----------------------------|-------------------------------|
| 2021 | | | | |
| 2022 | | | | |

| I50% TABLE OPTIONAL ↓ Students Completing Within 150% of the Published Program Length | | | | | | | |
|--|----------------------------|----------------|--|--|--|--|--|
| Calendar Year Number of Students Who Began the Program Students Available for Graduates Graduation Students Available for Graduates Completion Rate | | | | | | | |
| 2021 | | | | | | | |
| 2022 | | | | | | | |
| **Included if the | program is more than one y | ear in length. | | | | | |

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Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|------------------|--|---------------------------|--|---------------------------------------|--|
| 2021 | | | | | |
| 2022 | | | | | |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

The list of the employment positions determined to be in the field, students may obtain by call and making appointments, and the school's representative is willing to show the record.

Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|------------------|---|--|---|
| 2021 | | | |
| 2022 | | | |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|------------------|--|--|---------------------------------------|
| 2021 | | | |
| 2022 | | | |

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Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are Self Employed or Working Freelance | Employed in the Field |
|---------------|---|-----------------------|
| 2021 | | |
| 2022 | | |

Institutional Employment

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|--|--|
| 2021 | | |
| 2022 | | |

| Student's Initials | :: Date: | | |
|----------------------|-----------------------------|---------------------------|--------------------|
| Initial only after v | you have had sufficient tim | ne to read and understand | d the information. |

IF the majority of graduates from this program obtain jobs in self-employment or freelance work add:

This program may result in freelance or self-employment.

- · The work available to graduates of this program is usually for freelance or self-employment.
- · This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- · Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- · You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- · Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- · Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Studer | nt's Initials: | |)ate: | | | | |
|--------|----------------|-------------|--------------|--------------|--------------|---------------|---------|
| Only i | nitial after | you have ha | d sufficient | time to read | and understa | nd the infori | mation. |

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License Examination Passage Rates (includes data for the two calendar years prior to reporting)

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|------------------|--|---------------------------------------|---|---|-----------------|
| 2021 | | | | | |
| 2022 | | | | | |

| Licensure examination pa to collect data from # gra | J | t available from the state agency a | administering the examination | n. We are unable |
|--|-------|-------------------------------------|-------------------------------|------------------|
| Student's Initials: | Date: | time to read and understand the | e information. | |

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Salary and Wage Information (includes data for the two calendar years prior to reporting)

Annual salary and wages reported for graduates employed in the field.

| Calendar Year | Graduates Available for Employment | Graduates Employed in <u>Field</u> | \$20,001 - \$25,000 | \$35,001 - \$40,000 | \$40,001 - \$45,000 | \$45,001 - \$50,000 | No Salary Information Reported |
|------------------|------------------------------------|--|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021 | | | | | | | |
| 2022 | | | | | | | |

| | • | entative is willing show the record |
|--|-----------------------|---|
| Student's Initials: | Date: | |
| Initial only after you ha | eve had sufficient ti | me to read and understand the information. |
| | <u>C</u> | Cost of Educational Program |
| Total charges for the proprogram is not complete | • | ompleting on-time in 2021: \$7,174. Additional charges may be incurred if the |
| Total charges for the program is not complete | • | empleting on-time in 2022: \$7,174. Additional charges may be incurred if the |
| Student's Initials: | | me to read and understand the information. |

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Silicon Valley Apprenticeship Barbering/Cosmetology is eligible, but chooses not to participate in federal student aid programs. Therefore students who attend this institution do not have federal student loans. Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information. This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law. Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897. Student Signature Student Name - Print Date School Official Signature School Official Name - Print Date

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Definitions

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who canceled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- · "Graduates Unavailable for Employment" means the graduate who, after graduation, dies, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who begin within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- · "First Available Exam Date" is the date for the first available exam after a student completed a program. · "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- · "Salary" is as reported by a graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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coming to class.

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"STUDENT'S RIGHT TO CANCEL"

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. "If the student has received federal student financial aid funds, the student is entitled to a refund of monies not paid from federal student financial aid program funds."

| (First day of class) |
|---|
| "You may cancel this contract for school, without any penalty or obligation, by the day started below." "If you cancel, any payment you have made and any negotiable instrument signed by you shall be returned to you within 30 days following the school's receipt of your cancellation notice." "But, if the school gave you any equipment, you must return the equipment within 10 days of the date you signed a cancellation notice. If you do not return the equipment within this 10 days period, the school may keep an amount out of what you paid that equals the cost of the equipment. The school is required to refund any amount over that as provided above, and you may keep the equipment." "To cancel the contract for school, mail or delivery of a signed and dated copy of the Cancellation Notice, or any other written notice, or send to: Silicon Valley Apprenticeship Barbering/Cosmetology 98 S. Almaden Ave. *#2 San Jose *C.A. *95113 *(408)772-2209 *Coordinator@SVABC.Info "NOT LATER THAN |
| (Midnight of the date that is the seventh day |
| Following the day of the first class) |
| STUDENT'S SIGNATURE DATE: |
| "REMEMBER, YOU MUST CANCEL IN WRITING, AND THAT WITHDRAW MAY BE EFFECTUATED |

"REMEMBER, YOU MUST CANCEL IN WRITING, AND THAT WITHDRAW MAY BE EFFECTUATED BY STUDENT'S CONDUCT, INCLUDING, BUT NOT NECESSARILY LIMITED TO, A STUDENT'S LACK OF ATTENDANCE. You do not have the right to cancel by just telephoning to the school or by not

If you have any complaints, questions, or problems that you cannot work out with the school, write or call: the Bureau for Private Postsecondary Education at 2535 Capitol Oak Drive, Suite 400, Sacramento, CA 95833 by calling, toll Free Number (888) 370-7589 or completing a complaint form, which can obtained on the bureau's internet Web site Address: www.bppe.ca.gov

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